

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

### AUDIT COMMITTEE

**At:** Committee Room 6, Guildhall, Swansea

**On:** Tuesday, 17 November 2015

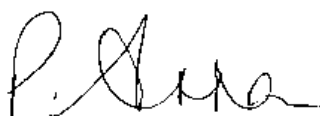
**Time:** 2.00 pm

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### AGENDA

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2 Disclosures of Personal and Prejudicial Interests.	1 - 2
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4 Housing Benefits Investigation Team Annual Report 2014/15.	25 - 51
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6 Audit Committee Workplan.	66 - 67

Date of Next Meeting - 2 p.m. on Tuesday, 15 December, 2015.



**Patrick Arran**  
**Head of Legal and Democratic Services**  
**Monday, 9 November 2015**

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**Contact: Democratic Services 01792 636923**